

## Mandatory Public Disclosure Appendix IX

## A. GENERAL INFORMATION:

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SINDHI HIGH SCHOOL, HEBBAL
2.	AFFILIATION NO	830090
3	SCHOOL CODE	45070
4	COMPLETE ADDRESS WITH PIN CODE	33/2A &2B KEMMAPURA, HEBBAL, BENGALURU-560024
5	PRINCIPAL NAME & QUALIFICATION	MS. RACHNA SHARMA MSc., M.Phil., B.Ed., CTET
6	SCHOOL MAIL ID	office@sindhishchoolhebbal.com / shshebbal2016@gmail.com
7	CONTACT DETAILS	080-23621393/94 MOBILE:8861688005/9980868005
8	SCHOOL BUILDING & GROUND (Aerial View) NEW	<a href="#">AERIAL VIEW</a>   <a href="#">PLAY GROUND</a>   <a href="#">SCHOOL BUILDING</a>

## B. DOCUMENTS AND INFORMATION

SL. NO	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTNSION OF AFFILIATION , IF ANY	ENCLOSED
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">ENCLOSED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">ENCLOSED</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	ENCLOSED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE (Original & Translated)	<a href="#">ENCLOSED</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ENCLOSED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ENCLOSED
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">ENCLOSED</a>
9	LAND CERTIFICATE	ENCLOSED

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

SR.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">ENCLOSED</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">ENCLOSED</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ENCLOSED
4	LIST OF PARENTS TEACHERS'ASSOCIATION (PTA) MEMBERS	ENCLOSED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	100%

RESULT- CLASS - X

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	160	160	100 %	---
2	2024	161	161	100 %	---
3	2025	152	152	100 %	---

RESULT CLASS -XII

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	122	100 %	---
2	2024	78	78	100 %	---
3	2025	66	66	100 %	---

D. STAFF (TEACHING )

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	VICE- PRINCIPAL	2
3	TOTAL NO. OF TEACHERS	118

4	PGT	13
5	TGT	51
6	PRT	14
7	PET	6
8	NTT/MTT/IMT	19
9	ART, DANCE & MUSIC, YOGA	8
10	LIBRARIAN	2
11	DETAILS OF SPECIAL EDUCATOR	1
12	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2
13	TECAHERS SECTION RATIO	1:40

E. SCHOOL INFRACTURE:

SL.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQ. MTR)	9888.113(Sq. mtrs) (2.5 acres)
2	NO.AND SIZE OF THE CLASS ROOMS (INSQ.MTR)	56 nos 24 X24 (FT) (295.14 Sq. Mtrs)
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	6 nos 42 X 25 (FT)
4	INTERNET FACILITY (Y /N)	YES
5	NO.OF GIRLS TOILETS	54
6	NO.OF BOYS TOILETS	94
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRACTURE OF THE SCHOOL	